

BIBLE MONITOR

VOL. CIII

OCTOBER, 2025

NO. 10

"For the faith once delivered unto the saints"

OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,
more holy, and more perfect through faith and obedience.

THE LORD, OUR FORTRESS

For I am persuaded,
that neither death, nor life,
nor angels, nor principalities,
nor powers,
nor things present, nor things to come,
Nor height, nor depth,
nor any other creature,
shall be able
to separate us from the love of God,
which is in Christ Jesus our Lord.
Rom. 8:38-39

Now the Lord of peace himself
give you peace always by all means.
The Lord be with you all.
II Thess. 3:16

CONSTRUCTION SEASON

How many seasons of the year are there? Most know the obvious answer to that question. However, for those that live in a temperate or northern climate and do a lot of driving, you may have heard the expression or even used it that “there are only two seasons: winter and construction season.”

The basis of this saying is understandably rooted in an impatience and frustration with the unpredictability of road construction. Maybe your typical easy drive to work suddenly gets burdened with new road construction and you need to start leaving the house ten minutes early to account for possible delays. Maybe you're traveling long distance to family or friends, and you have to keep

updating your hosts on your expected time of arrival because there's seemingly no end to the construction zones. Will their dinner get cold as they wait for you?

For areas under construction, it can seem that the work takes excessively long. Should it really take this long? Can't they work faster? Is this taking this long because it's a government project? When will they finally finish? We can grow quite impatient and frustrated.

Yet, once the work is complete, oh how our tone can suddenly change. Why? Not only is the source of frustration removed but we now experience the finished product. The rough road that used to pound away at our shocks and struts and

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caused us to slow down a little is now smooth as our tires quietly hum across the new surface. Those freshly painted lines really look nice and stand out and the new reflectors in the road really help our night driving. The added lane really does ease the congestion. The new roundabout clearly moves traffic more efficiently than the old signals.

When we consider construction projects, we should really understand why they take time. Before the new construction can even begin, old things need to be torn up and removed. As construction begins, care must be taken to do things in proper order, at the right time with coordination and precision.

By now, you might have guessed where I'm going with this. As this year's construction season draws to a close and I see the projects that frustrated me and tested my patience over the summer come to completion and I'm now getting to experience the results of the completed work, it has reminded me of how God works in the souls of people.

In II Cor. 5:17, it states that

"...if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." We are born into this world in the image of God and that never changes. However, for believers which also experience the second birth, being born again in Christ, they become a new creature. While our adoption into God's Kingdom is immediate upon being born again, God has work to do in the lives of new creatures and that will take time.

Perhaps an example of this is what the Lord showed Jeremiah regarding what He was doing with Israel. In Jer. 18:1-6, the Lord tells Jeremiah to go down to the potter's house and observe his work. The vessel that the potter made was marred in his hand and so he remade it into another vessel as it seemed good to him.

Further, as Paul wrote to the church at Philippi, believers can be confident that *"...he which hath begun a good work in you will perform it until the day of Jesus Christ."* Phil. 1:6

While we may understand that human souls are works in progress, in God's hand, do we sometimes forget and look at

someone like we would a road construction project? Do we ever observe the transformation in a fellow believer's life and entertain questions in our mind like...How long is this going to take? Can't they grow in their walk with God any faster? When will they finally get it together?

As with a road construction project, old things in a human soul need to be torn up and removed. Care must be taken to do things in proper order, at the right time with coordination and precision. This is God's work. As we look at a fellow believer's life, maybe we can see God's hand at work transforming their lives, yet progress seems slow. It can be frustrating to us and test our patience. However,

the transformation of a human soul is a different job than road construction and might take considerably more time; maybe a lifetime. And ultimately, we mustn't forget...if we belong to the Lord, we ourselves are currently one of His construction projects. If we struggle with waiting on God's transforming work in the lives of others, maybe this should cause us pause to look inward. We can't see the situation and condition of the soul as the Lord does. In fact, as we examine ourselves, we might find that the Lord is currently working on characteristics of our soul, such as humility, love and patience.

K. Brock

FALLING DOWN

"Now unto him that is able to keep you from falling..." Jude 24

Older folks fall down, often breaking bones. There have been several instances of our members at Mohler's falling down. This writer has fallen twice, though we are young compared to some of the others. Why, then, do we fall? There are many reasons. Perhaps we have lost our footing. It can

easily happen. We are told in the third chapter of Proverbs to *"Keep sound wisdom and discretion"* (verse 21), *"Then shalt thou walk in thy way safely, and thy foot shall not stumble."* (verse 23) God gives us a solution for our problem.

Another reason could be that the very foundation could

be shaking underneath us. Paul tells us in I Tim. 6:19 to lay up in store for ourselves a good foundation against the time to come, that we may lay hold on eternal life. Is not the Lord Jesus the very foundation that we seek? Should we not persevere against the time to come?

Yet another reason must be the weakness of the flesh. Often our legs just give out. This is a common problem. James 5:14 tells us *"Is any sick among you? let him call for the elders of the*

church; and let them pray over him, anointing him with oil in the name of the Lord." God always provides. Yet we often belittle the scriptural remedies because we feel we know so much more in this enlightened generation.

Why do we fall? Perhaps we are moving so fast downhill, of our own accord, that we simply crash into a heap. We may not have learned to step carefully, and perhaps we are running ahead of God's instructions. Remember the words of the old hymn:

O be careful where you step, there are dangers that abound;
Then be sure to guide your feet where no evil can be found.
In the straight and narrow way only safety is assured,
You in this must ever walk if you wish to please the Lord.

O be careful how you step, you must shun eternal woe,
There's no path you can retrace, choose the right, then, as you go.
And keep moving right along, be not idle by the way,
Ever watch the road you tread, so you do not go astray.

O be careful as you step, on the road that leads above,
With the Gospel for your guide let your feet e'er move with love.
By the single eye of faith, you the perfect way can keep,
That will lead you up to heaven. There the great reward you'll reap.

John R. Bryant

We can all agree that this is good advice, written down many years ago for our edification. May God help us to continue on.

Lynn H. Miller
Newmanstown, PA

COURAGEOUS LOVE

In the wake of the tragic assassination of Charlie Kirk, the shockwaves have radiated out on a global scale. Referred to as “the shot heard ‘round the world”: it’s been on everyone’s tongue and dominated the news and social media.

We’ve all experienced the mingling of emotions- the shock, grief, anger at the injustice, discouragement at the state of the culture around us. As well as seeing people being spurred to move, and speak, to entreat God in prayer and take a bolder, public stand against the forces of evil that seem to be so flagrantly, and shamelessly on display in our world.

Godly love is not soft and flowery. It is not a passive emotion that stays within the borders of our heart. God’s love prompts to action. “For God so loved the world THAT-“ Because of His love for the world He gave His only begotten Son. Because of His love He brought about the wonderful plan of Salvation for Jews and Gentiles alike.

Charlie Kirk often talked about loving people enough to tell them the truth, even truths they don’t want to hear. We

should love, as He first loved us, and that love should propel us to be unable to stay silent in the face of evil, and to be unable to stay still when we see work that needs done.

When David was facing Goliath, he called across the battlegrounds: “the battle is the Lord’s and He will give you into our hands”. He wasn’t saying “the battle is the Lords” to pass off responsibility and sit back and wait for God to vanquish his enemy. He was saying “the Battle is the Lords and I AM his weapon.” And because David recognized he was fighting God’s battle, he had the remarkable faith and courage to advance into a death match with an enemy who was unconquerable, by human standards. David recognized his own novice and inability. But he could not bear to witness someone defying his God without taking action.

Today we have the privilege of not only knowing God the Father but also knowing His son. We should be the most bold, the most hope filled, the most joyful people around because of the treasure trove of promises we stand on: promises of God’s

comfort, His presence, and an inheritance in the kingdom of heaven.

Three weeks before his death, Charlie Kirk was asked in an interview: "What do you want to be remembered for?" (At the end of his life) and he said "I want to be remembered for courage for my faith."

In a time when there is a very present darkness on our

country, and such a spirit of "Antichrist" in our government, let us be courageous, a light on a candlestick. Let us be Daniels, Davids, Pauls, Stephens, and Esthers. Let our faith be courageous and undefeated, because our God is the Lord of victory. What is His love compelling you to do?

Maddy Cordrey
Ceres, CA

DISMISSING THE LAW OF FEAR

I can hardly imagine the look on Israel's face when Moses came down from that mountain with the 10 Commandments in his hands. We know what happened the first time he came down and how he destroyed those stones with the commandments on it.

What was going through his mind as he saw the people worshipping another God and Aaron leading them? Had his journey up the mountain been for naught? Imagine Moses' anger as he saw what was happening.

The underlying aspect of that was, the people were looking for some kind of law and

they were not able to trust God to give them laws they could handle.

That brings us up to today. Many people talk about the fact that they do not like laws, they want to do whatever they please and yet those people are under the most stringent of laws imaginable. The laws they are in bondage to offer absolutely no mercy or grace. Why are they willing to sacrifice so much for so little?

Everyone is subject to some law, whether they acknowledge it or not. Take for example a person who says, "Nobody is going to tell me what to do. I'm going to do whatever I want to

do.” Then they are pulled over by the police for speeding and now have to pay a speeding ticket. How is that going for them?

It’s not that we don’t have laws to guide us and direct us. We need to have laws that are going to be effective in enabling us to be what God wants us to be. The laws of man force people to be what “man” wants them to be. Most people don’t know any different.

The reason people embrace law is because of fear. We have laws on our books that protect us from robbery and murder and so forth. Yet, those laws do not protect us from anything that is wrong. The laws on our books only show what is currently perceived to be right or wrong.

I believe that is why people fear the wrong thing. They see the laws of our country and realize that for the most part, those laws are not completely working. That is because people fear the wrong thing. They fear, for example, that some law is going to deprive them of some of their rights or from enjoying something that they really delight in. This plays into the carnal nature.

I must say that fear has a good purpose to it. We need to be afraid of the right things. But most people are not afraid of the right things.

Everyone is subject to some law, whether they acknowledge it or not. Everyone is subject to a certain level of fear, whether they admit it or not.

I believe fear in its proper context can be used of God to bring me into a proper respect for God. I believe that is what is really important. I need to fear the right thing and the right thing to fear is God. This fear is the foundation of reverence. What I reverence says a whole lot about what I fear or do not fear.

Obedience flows from trust, which is built upon a personal acquaintance. If I am really going to understand the laws of God, I have to understand God Himself. I need to have a personal relationship with God that will enable me to get to know God and from that, will flow a knowledge and understanding of His laws for me.

If you look at the laws of our country, most of them were established because of something that went wrong and a law was then established to

correct the wrong. Some of the laws on our books today are so outdated that they do not even make sense. We are not sure what brought such a law into being. Behind every law is a desire to make the lives of persons subjected to that law better. Often, it falls short of this objective.

When I come to the laws of God, I think the same thing is true. Behind every law of God is a passion of God to make our life better and to bring our life into harmony with His holy nature and character.

If I understand that when I

come to the 10 Commandments, I will begin to understand them more. The 10 Commandments were not written to simply give us a list of "dos and don'ts". Rather, they were set in stone because of God's passion for us.

If I come to the 10 Commandments understanding this, it should open up a brand-new attitude on my part. Every law of God reveals to me some aspect of God and how he desires to relate to me.

James L. Snyder
Ocala, FL

BYE MOM!

How do you say good-bye to your own mother?
The voice and heartbeat heard before another,
The one who knew your life before the rest-
She carried, cherished, held you on her breast.

How do you drop the hand that hints to treasure?
The guide of childhood days (both pain and pleasure),
The listening ear and light of wisdom crying
Is growing fragile; time is flying, flying.

As morning breaks, I'll see her to the pier,
And since I'll really miss her, shed the tear;
There waits the One who loves above all other.
I trust to God the soul of my dear mother.

The One who is triumphant o'er the grave-
He takes her hand, they glide across the wave.
And as the farewells fade away from here
From yonder shore we hear the welcome cheer.

Susan Nolt
Romulus, NY

Selected by Lynn H. Miller

CONNECTIONS

As members of the Bible Study Board our hope in writing monthly articles related to the Adult Sunday School Lessons is that we all see afresh different points of connection that reveal the Word made flesh.

When you see a herd of Holstein cows, what do you see? Do you see a sea of black and white or a herd of hooves? They are identifiably different to anyone's eyes, but yet anyone looking at them still does not know them individually.

But to the herdsman, every black and white cow has an individual number or name. Each one is different, and when he looks into their faces, he can see if they are stressed or not. The herdsman knows his cows. He calls them by their names.

When we see a crowd, we see exactly that, a crowd. Whether filling a stadium or flooding a mall, we see people.

No individuals, a sea of people. A herd of humans. A herd of faces.

But it is not so with the Shepherd - to Him, every face is different. Every face has a story. Every face is a child, and every child has a name. The Shepherd knows you. He knows your name, and He will never forget it. Isaiah 49:16 NKJV says, "*I have inscribed you on the palm of my hand.*"

David realized this principle, and in II Sam. 22, he praised God for the close attention God had given him during his reign as King of Israel. David humbly praised God for His care and His help.

We can learn from David and put our hope and trust in Jesus. People will fail us, but Jesus will not. He knows us by name and wants to care for us

through each step of our life's journey.

On behalf of the Bible Study Board
Bro. Gerry Priest

WEDDINGS

Alex Alspaugh & Carissa Myers. Alex, son of Matthew & Mindy Alspaugh and Carissa, daughter of Shawn & Teresa Myers were united in marriage at Mercersburg, Pennsylvania on August 23, 2025. They reside in Bethel, Pennsylvania.

Blane Noecker & Jasmine Reed. Blane, son of Lyndell & Rita Noecker and Jasmine, daughter of Josh & Joy Reed were united in marriage at Archbold, Ohio on August 30, 2025. They reside in Montpelier, Ohio.

Kyler Priest & Lindsey Alspaugh. Kyler, son of Tom & Dawn Priest and Lindsey, daughter of Marcus & Kristy Alspaugh were united in marriage at Hamburg, Pennsylvania on September 5, 2025. They reside in Greencastle, Pennsylvania.

BIRTH

Cleon & Tanya Brubaker of Womelsdorf, Pennsylvania welcomed Bentley William on January 8, 2025.

OBITUARY

Ruth Miller

Ruth Naomi (Fahnestock) Miller, age 76, of Newmanstown, PA, passed away at home on Friday, September 5, 2025. Born July 22, 1949, in Mechanicsburg, PA, she was the daughter of the late Lloyd and Alma (Lebo) Fahnestock.

Surviving is her husband, Lynn. Seven children: Lynn Jr. of Lebanon, PA, Susan (Marlin) Nolt of Romulus, NY, Robert (Kristan) Miller of Shermansdale, PA, Bryan (Vanessa) Miller of Sinking Spring, PA, Martha (Wendell) Nolt of Middletown, PA, Rachel Miller of Lebanon, PA, and Thomas (Arlena) Miller of Shermansdale, PA. She has 17 grandchildren: Sarah Nolt, Keith Nolt, Aaron (Brenda) Nolt, Faith Nolt, Rhoda Nolt, Irene Nolt, Jacob Nolt, Kevin Nolt, and Clara Nolt. Ashlynn Miller, Bryan Miller, II., and Davis Miller. Wendell Nolt, Jr., Ruth Nolt, Duane Nolt, and Rosalie Nolt; and Elsie Miller. Also surviving are 3 brothers: Roy (Rosella) Fahnestock, Dale (Elsie) Fahnestock, and Dean (Barb) Fahnestock; and one sister-in-law: Mary Ann (John) Fahnestock.

She is preceded in death by her parents, 2 brothers: Paul Fahnestock and John Fahnestock, and one grandson, Colson Miller.

Ruth graduated Cumberland Valley Highschool in 1967. She worked at the Cumberland County Home before entering Carlisle School of Practical Nursing. She graduated in 1970.

Ruth was baptized at the age of 10 and became a member of Lower Cumberland Church of the Brethren. She married Lynn H. Miller on April 15, 1972. They moved to Lebanon County in 1976 and joined the Dunkard Brethren Church in 1988, where they served in the ministry for 25 years.

Funeral services were on September 13, 2025, at Hoffman Funeral Home, Carlisle, PA. Interment was at Mt. Zion Cemetery, Boiling Springs, PA.

NEWS ITEMS

Bethel, Pennsylvania

The Bethel Congregation will hold their fall revival meetings Sept. 24-28. Bro. Jeff Davison from the Garnett, Kansas congregation will be the evangelist. Service times are Wed. thru Sat. at 7:30 p.m., Sun. morning at 9:30 a.m. and fellowship meal at noon. Final service at 2 p.m. Please pray for Jeff as he prepares the messages and preaches God's word, for his family, our congregation and the lost. All are welcome to come or listen by phone (717-933-3169).

Karen Gingrich, Correspondent

Women's Retreat

This year's Women's Retreat is scheduled for October 3-4 at Lake James Christian Camp and Retreat Center in Angola, Indiana. Please join us for a time of spiritual encouragement, fellowship, worship (and excellent food!). This year's theme is "Sharing the Good News of Jesus" and the speakers are Pheba Sam, Melanie Sensenig and Sarah Priest. Please pray for this year's retreat and for the speakers as they prepare.

This event is open to all women age 14 and up, so feel free to invite anyone who may enjoy the encouragement and fellowship of this gathering. If you need registration information, contact Melissa Brock at brockfam7@gmail.com.

Looking ahead...

If you feel called to help with next year's Women's Retreat, you are welcome to attend the planning meeting on October 13 at 11 a.m. at El Camino Real restaurant in Decatur, Indiana.

Lititz Pennsylvania

We are planning a fall revival meeting at the Lititz, Pennsylvania congregation October 15-19 with Bro. Ken Brock from the Pleasant Ridge, Ohio congregation as the speaker. Evening services are at 7:30 p.m. Sunday's schedule is: Examination service 9:30 a.m., followed by Sunday School. Lunch will be served. Lovefeast in the eve-

ning. You are welcome to join us with your attendance and prayers!

Arlene Birt, Correspondent

Pleasant Ridge, Ohio

Everyone is invited to join us for our fall lovefeast services October 17-19 with Bro. Dennis Klinedinst from the Bethel, Pennsylvania congregation as the speaker. Services start Friday evening at 7:30 p.m. Saturday there will be an examination service at 3 p.m. and the communion service begins at 7 p.m. Sunday services are morning worship at 7:30 a.m. followed by breakfast, Sunday school and preaching service at 9:30 a.m., followed by lunch and the concluding service at 2 p.m.

Teresa St John, Correspondent

CASP 2026

If you read the most recent *Torreón Mission Update*, you may have seen that the next Conservative Anabaptist Service Program (CASP) project is scheduled for June 20 – July 17, 2026, at Torreón, New Mexico. Christian Aid Ministries (CAM) has approved this project and Bro. AJ Trujillo is lining up work in the community. There will be a need for men, ages 18-25 as well as support staff couples. Be watching for more information to come in the *Bible Monitor* and on the DBC website.

Leadership Conference

Officials and their wives are invited to attend the 25th annual Dunkard Brethren Leadership Conference. The conference will take place November 7-9 and will be hosted by the Chambersburg, Pennsylvania congregation.

Please note that the conference will not be held at the church meetinghouse but will be held at Rhodes Grove Camp, south of Chambersburg.

The address for the camp is:

Rhodes Grove Camp
7693 Browns Mill Road
Chambersburg, PA 17202

For lodging reservations please contact John & Melody Eberly via text or call at 717-552-0983 (John) or 717-552-0982 (Melody) or email at info@purpledaisydesign.com . **Please register if you plan on coming even if you don't need lodging.**

If you have any food allergies or restrictions, please let Eberlys know.

Revised Polity and Manual

Both the Dunkard Brethren Church Polity and Manual were recently revised by action of General Conference 2025. Both of these revised documents are now available on the Dunkard Brethren website at <https://www.dunkardbrethrenchurch.com/>, in the "Publications" section.

Subscription Renewal

As we approach the end of another year, it may soon be time to start thinking about renewing your subscription to the Bible Monitor. For 2026, paper subscriptions remain \$10/year. Paper subscriptions also come with a free email subscription upon request. Email only subscriptions remain \$5/year.

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ADULT SUNDAY SCHOOL LESSONS FOR October 2025

Oct. 5 - II Sam. 21:1-11 - God's Sovereignty in All Things

1. Does time remove the guilt of sin?

2. When judgement is delayed, do we begin to hope for impunity?

3. What reminder do we gain for life, today, by studying Saul's sin?

Oct. 12 - II Sam. 21:12-22 - How True Strength is Measured

1. Why did King David go into battle with the Philistines?

2. What happened when King David grew faint?

3. How does this encourage us in the spiritual wars we fight throughout our lives?

Oct. 19 - II Sam. 22:1-25 - The Rock and Deliverer

1. Is it important to be thankful for what God does for us? Why or why not?

2. Are we thankful for the spiritual successes that God enables us to experience?

3. Is God our strength and support?

Oct. 26 - II Sam. 22:26-51 - The Mercy and Salvation of God

1. Is the Word of God your rule?

2. How does keeping God's judgements in your mind enable you to live?

3. Do our hopes and joys rest in our Redeemer?

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